



Name as shown on license:  Mr./  Ms. \_\_\_\_\_

Name as you want it to appear on roster: \_\_\_\_\_

License Number: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Name of Broker: \_\_\_\_\_

Name of Office: \_\_\_\_\_

Office Address: \_\_\_\_\_

Office Phone Number: \_\_\_\_\_

Please check the appropriate box to designate mailing address:

Office

Home

Please check the position you hold with your office:

Office Manager

Salesperson

5. I agree that if accepted for Membership in the Heartland Board of REALTORS®, I shall pay the fees and dues as from time to time established.

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*Signature of Applicant*

*Date*

## **SECTION II**

**NO RECENT OR PENDING BANKRUPTCY** is intended to mean that the applicant or any real estate firm in which the applicant is a sole proprietor, general partner, corporate officer, or branch office manager, is not involved in any pending bankruptcy or insolvency proceedings or, has not been adjudged bankrupt in the past three (3) years. If a bankruptcy proceeding as described above exists, membership may not be rejected unless the Board establishes that its interests and those of its members and the public could not be adequately protected by requiring that the bankrupt applicant pay cash in advance for the Board and MLS fees for up to one (1) year from the date that membership is approved or from the date that the applicant is discharged from bankruptcy (whichever is later). In the event that an existing member initiates bankruptcy proceedings, the member may be placed on a "cash basis" from the date that bankruptcy is initiated until one (1) year from the date that the member has been discharged from bankruptcy.

**NO RECORD OF OFFICIAL SANCTIONS INVOLVING UNPROFESSIONAL CONDUCT** is intended to mean that the Board may only consider judgments within the past three (3) years of violations of (1) civil rights laws; (2) real estate license laws; (3) or other laws prohibiting unprofessional conduct against the applicant rendered by the courts or other lawful authorities.

1. Do you hold, or have you ever held, a real estate license in any other state?

- Yes
- No

If yes, please specify (attach a separate sheet if necessary): \_\_\_\_\_

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2. Has your real estate license, in this or any other state, been suspended or revoked?
- Yes
  - No

If yes, please specify the place(s) and date(s) of such action, and detail the circumstances thereto (attach a separate sheet if necessary):

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3. Are there now any pending or unresolved complaints, or have there been within the past 3 years, any complaints against you or the firm with which you have been associated before any state real estate regulatory agency or any other agency of government?
- Yes
  - No

If yes, specify the substance or each complaint in each state, the agency before which complaint was made, and the current status or resolution of such complaint (attach a separate sheet if necessary):

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**SECTION III**

I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact may be grounds for revocation of my membership if granted.

\_\_\_\_\_  
*Signature of Applicant*

\_\_\_\_\_  
*Date*

**SECTION IV**

INFORMATION SUPPLIED UNDER SECTION IV IS NOT REQUIRED, BUT WILL ASSIST THE BOARD IN ESTABLISHING HISTORICAL DATA REGARDING ITS MEMBERS. INFORMATION FURNISHED UNDER SECTION IV WILL NOT BE USED IN EVALUATING AN APPLICANT'S QUALIFICATIONS FOR MEMBERSHIP.

1. Highest level of education (please check appropriate box):

- High School or GED  
 Associate Degree (2 year degree)  
 Bachelor Degree (4 year degree)  
 Graduate Degree (MA or PHD)  
 Other (i.e. technical school, etc.): \_\_\_\_\_

2. First entered the real estate business \_\_\_\_\_, \_\_\_\_\_, at \_\_\_\_\_  
 \_\_\_\_\_  
*(city)* *(state)*

3. Have you been engaged continuously in the business since then?

- Yes  
 No

If no, please specify what years you were involved in the real estate business:

\_\_\_\_\_

4. How many years have you been active in the real estate business as a salesperson?

\_\_\_\_\_

5. In what phase of real estate do you specialize?

- Residential Sales  
 Commercial Sales  
 Property Management  
 Other: \_\_\_\_\_

6. In what other businesses have you been engaged?

<i>Name and Address of Business</i>	<i>Position Held</i>	<i>Date Began</i>	<i>Date Ended</i>

7. First licensed in the State of Ohio: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

8. Continuously licensed since: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

9. Established in present location since: \_\_\_\_/\_\_\_\_/\_\_\_\_

10. Last previous location: \_\_\_\_\_  
(city) (state)

11. Resident in Hancock County or surrounding area since: \_\_\_\_/\_\_\_\_/\_\_\_\_

12. Previous address: \_\_\_\_\_  
(city or county) (state)

13. Are you a member of any other real estate Board or Association whether or not affiliated with the NATIONAL ASSOCIATION OF REALTORS®?

Yes

No

If yes, please list the name of each organization, type of membership held, and dates the membership was held (attach separate sheet if necessary):

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14. Have you ever participated in a Multiple Listing Service?

Yes

No

If yes, please indicate the name and location of MLS:

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15. Please indicate the following Board Committees on which you would be interested in serving:

Awards

Board Office and Personnel

Community Service

Constitution and Bylaws

Education/Program

Equal Opportunity, Vigil, & Ethics

Finance

Golf Outing

Grievance

Lock Box

Long Range Planning

Membership/Orientation

Multiple Listing Service

Nominating and Elections

Professional Standards

Public Relations

RPAC/Legislative

Social

Standard Forms &  
Practices

16. Are you currently employed or engaged in any other business or profession?

Yes

